

MSGID/GENADMIN/MARCOR FORT LEE VA//
REF/A/MSGID: DOC/MCO P1000.6G/06MAY1999// NARR/REF (A) IS THE ASSIGNMENT,
CLASSIFICATION AND TRAVEL SYSTEM MANUAL.// POC/M.J.
LEEPER/Y02/ADMINISTRATIVE COORDINATOR, MARINE CORPS CULINARY ARTS TEAM,
(MCCAT)/DSN: 687-3268//POC/D. O'CONNELL/GYSGT/TEAM CAPTAIN MARINE CORPS
CULINARY ARTS TEAM (MCCAT)/DSN: 687-1045//POC/J.A. QUETEL/GYSGT/TEAM MANAGER
MARINE CORPS CULINARY ARTS TEAM (MCCAT)/DSN: 687-4821
RMKS/THIS IS A MARINE CORPS CULINARY ARTS COMPETITION TEAM COORDINATING
MESSAGE//

1. SITUATION. THIS MSG ANNOUNCES AND PROVIDES ADMIN/LOG INSTRUCTIONS FOR THE
2010 MARINE CORPS CULINARY ARTS COMPETITION TEAM, FORT LEE, VA.

2. MISSION. COMPETE IN THE 35TH ANNUAL U.S. ARMY CULINARY COMPETITION AT
FORT LEE, VA FROM 27 FEBRUARY TO 12 MARCH 2010.

3. EXECUTION. COMPETITORS WILL REPORT NLT 2359 14 FEB 10, IN SERVICE "A"
UNIFORM TO CO, MCD FORT LEE, VA (2001 31ST ST, FORT LEE, VA, 23801 (BLDG
9302)) WITH ORIGINAL ORDERS, SRB, AND MEDICAL/DENTAL RECORDS.

4. ADMIN AND LOG

A. ADMIN

(1) PREREQUISITES. ENLISTED MARINES OF THE RANK LCPL THROUGH MSGT WITH MOS
3381/3372. MUST HAVE ATTENDED THE CULINARY INSTITUTE OF AMERICA PRO CHEF
LEVEL I COURSE OR THE ARMED FORCES ADVANCED CULINARY ARTS COURSE, FORT LEE,
VA.

(2) NOMINEES MUST BE WITHIN HT, WT, AND % BODY FAT STANDARDS.

(3) INCLUSIVE DATES ARE 15 FEB - 12 MAR 10. TEAM PRACTICE AND ORGANIZATION
WILL BE CONDUCTED FROM 15 FEB - 26 FEB. COMPETITION WILL BE FROM 27 FEB -
12 MAR.

(4) APPLICANTS MUST COMPLETE AND FORWARD APPLICATION VIA EMAIL TO MR. LEEPER
AT MIKE.LEEPER@US.ARMY.MIL, GYSGT O'CONNELL AT DANIEL.O'CONNELL@US.ARMY.MIL
AND GYSGT QUETEL AT JIM.A.QUETEL@US.ARMY.MIL NLT 15 JAN, 2010. APPLICATION
CAN BE FOUND ON THE WEBSITE:

http://www.quartermaster.army.mil/marines/usmc_food.html

(5) TEAM ROSTER WILL BE ANNOUNCED VIA E-MAIL NLT 1 FEB, 2010.

(6) FORWARD ANY QUESTIONS TO: DEPUTY DIRECTOR MIKE LEEPER
MIKE.LEEPER@US.ARMY.MIL 804-734-3268 DSN 687-3268 OR TEAM CAPT. GYSGT
O'CONNELL DANIEL.O'CONNELL@US.ARMY.MIL 804-734-1045 DSN 687-1045 GYSGT
QUETEL JIM.A.QUETEL@US.ARMY.MIL 804-734-4821 DSN 687-4821

B. LOG

(1) FUNDING. MCD FT LEE WILL PROVIDE FUNDING FOR 10 COMPETITORS OUTSIDE THE COMMUTING
AREA. ATTENDEES TRAVELING UNDER FT LEE FUNDS MUST CONTACT FT LEE SUPPLY, SGT LIPFORD AT
(804)734-6032 (DSN 687-6032) OR E-MAIL JUSTIN.LIPFORD@US.ARMY.MIL TO RECEIVE DTS CROSS-ORG
OR THE LINE OF ACCOUNTING FOR NON-DTS USE. A COPY OF THE CROSS ORG WORKSHEET IS
ATTACHED.

(2) NO COST GOVERNMENT BILLETING IS AVAILABLE AND DIRECTED. ALL SELECTED COMPETITORS
MUST CONFIRM RESERVATIONS WITH THE S-4 BACHELOR HOUSING SECTION AT (804) 734-6332 NLT 8
FEBRUARY 2010. GOVERNMENT MESSING IS NOT AVAILABLE.

(3) PHONE CALLS AND RENTAL VEHICLES ARE NOT AUTHORIZED WITHOUT PRIOR APPROVAL FROM
FUNDING COMMAND. THOSE COMPETITORS AUTHORIZED WILL BE IDENTIFIED VIA E-MAIL ON 1 FEB .

(4) COMPETITORS WITHOUT POV OR RENTAL VEHICLE TRANSPORTATION WILL COORDINATE WITH MESSAGE POC FOR FURTHER INSTRUCTIONS.

(5) GOVERNMENT TRAVEL CARD IS REQUIRED PER MARADMIN 337/00.

(6) MIN UNIFORM REQUIREMENTS:

(A) 2 COMBAT UTILITY UNIFORMS, MARPAT WOODLAND W/ COVER

(B) 1 SERVICE "A" UNIFORM W/ GARRISON COVER

(C) 4 CHEF COATS (MCD WILL PROVIDE IF COMPETITOR DOES NOT HAVE)

(D) 4 TROUSERS, BLACK (MCD WILL PROVIDE IF COMPETITOR DOES NOT HAVE)

(7) ACCEPTED APPLICANTS MAY BRING PROFESSIONAL CULINARY EQUIPMENT.

(8) ADDITIONAL INFO ABOUT MCD FORT LEE CAN BE FOUND ON THE WEB SITE:

[HTTP://WWW.QUARTERMASTER.ARMY.MIL/MARINES/MARINES_MAIN.HTML](http://www.quartermaster.army.mil/marines/marines_main.html)

5. CMD AND SIGNAL

A. CMD. MCD FORT LEE, VA IS THE SUPPORTING CMD. MARFORCOM, MARFORPAC AND MARFORES ARE THE SUPPORTED CMDS.

B. SIGNAL. MSG IS EFFECTIVE UPON RELEASE.//