

UNCLASSIFIED

FM DA WASHINGTON DC//DALO-SUF//  
TO CDRUSAQMS FT LEE VA//ATSM-CES/ATSM-CES-P//  
CDRUSAREUR HEIDELBERG GE//AEAGD-BT//  
CDRFORSCOM FT MCPHERSON GA//AFLG-LSM//  
CDRUSCENTCOM MACDILL AFB FL//  
CDRTRADOC FT MONROE VA//ATBO-HSE//  
CDRUSAEIGHT SEOUL KOR//EADJ-MS-F//  
CDRUSARPAC FT SHAFTER HI//APLG-TR//  
CDRUSARSO FT SAM HOUSTON TX//SOLG-LF//  
CDRUSASOC FT BRAGG NC//AOLO-PO//  
CDRMEDCOM FT SAM HOUSTON TX //MC-IO-CL-R//  
CDRMDW FT MCNAIR WASHINGTON DC//ANLG-LGD//  
CDRUSAMC ROCK ISLAND IL//AMSEN-S//  
CNGB WASHINGTON DC//NGB-ARL//  
CDRUSARC FT MCPHERSON GA//AFRC-LGT-T//  
DIRIMCOM SOUTHEAST REGION FT MCPHERSON GA//SFIM-SE//  
DIRIMCOM NORTHEAST REGION FT MONROE, VA//SFIM-NE//  
DIRIMCOM WEST REGION FT SAM HOUSTON//SFIM-SW//  
DIRIMCOM EUROPEAN REGION HEIDELBURG GE//SFIM-EU//  
DIRIMCOM PACIFIC REGION FT SHAFTER HI//SFIM-PA//  
DIRIMCOM KOREA REGION SEOUL KOR//SFIM-KO//

SUBJECT: ANNOUNCEMENT OF 2011 DA ARMY FOOD ADVISOR EQUIPMENT INNOVATION AWARDS  
COMPETITION WINNERS

1. THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS. THE DEPARTMENT OF THE ARMY G-4 ANNOUNCES THE WINNERS OF THIS YEAR'S COMPETITION AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

1A. INDIVIDUAL WINNER: SPC SHAUNTA CAIN, 5/7 ADA BRAVO BATTER, KAISERSLAUTERN, GERMANY

1B. ORGANIZATIONAL WINNER: 4BCT, 82<sup>nd</sup> ABN, SPECIAL FORCES COMMAND FORT BRAGG, NORTH CAROLINA

2. THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR WARFIGHTERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE TO BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND FT LEE PUBLIC AFFAIRS OFFICE, ATTN: MS. SHARON MULLIGAN, SHARON.MULLIGAN@US.ARMY.MIL, TELEPHONE (804) 765-0226.

4. HQDA POINT OF CONTACT IS JOHN MCNULTY, COMMERCIAL: (703) 614-0874, DSN 224-0874, OR E-MAIL: JOHN.MCNULTY@US.ARMY.MIL; THE QUARTERMASTER SCHOOL POINTS OF CONTACT ARE: CW4 GEORGENE DAVIS, COMMERCIAL (804) 734-3075, DSN 687-3075, OR E-MAIL: GEORGENE.DAVIS@US.ARMY.MIL; GOLDIE BAILEY, COMMERCIAL (804) 734-3354, DSN 687-3354, OR E-MAIL: GOLDIE.M.BAILEY@US.ARMY.MIL: OR WARDELL CAREY, COMMERCIAL (804) 734-3450, DSN 687-3450, FAX 804-734-5108, OR E-MAIL: CAREY.WARDELL@US.ARMY.MIL.