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NO

FM DA WASHINGTON DC//DALO-SMT//

TO FM CDRUSAQMCS FORT LEE VA//ATSM-CES/ATSM-CES-P//

TO CDRUSAREUR HEIDELBURG GE//AEAGD-BT//

CDRFORSCOM FT MCPHERSON GA//AFLG-LSM//

CDRTRADOC FT MONROE VA//ATBO-HSE//

CDRUSAEIGHT SEOUL KOR//EADJ-MS-F//

CDRUSARPAC FT SHAFTER HI//APLG-TR//

CDRUSARSO FT BUCHANAN PR/SOLG-LF//

CDRUSASOC FT BRAGG NC//AOLO-PO//

CDRMEDCOM FT SAM HOUSTON TX //MC-IO-CL-R//

CDRMDW FT MCNAIR WASH DC//ANLG-LGD//

CDRUSAMC ROCK ISLAND IL//AMSEN-S//

CNGB WASHINGTON DC//NGB-ARL-//

CDRUSARC FT MCPHERSON GA //AFRC-LGT-T//

DIRIMA SOUTHEAST REGION FT MCPHERSON GA //SFIM-SE//

DIRIMA NORTHEAST REGION FT MONROE, VA //SFIM-NE//

DIRIMA NORTHWEST REGION ROCK ISLAND, IL //SFIM-NW//

DIRIMA SOUTHWEST REGION FT SAM HOUSTON//SFIM-SW//

DIRIMA EUROPEAN REGION HEIDELBURG GE//SFIM-EU//

DIRIMA PACIFIC REGION FT SHAFTER, HI//SFIM-PA//

DIRIMA KOREA REGION SEOUL KOREA//SFIM-KO//

INFO DA WASHINGTON DC//DALO-SMT//

UNCLAS

MR. KING, DALO-SMT / (703) 614-0875

CHET C. YOUNG, COL, CH, SMT/(703) 614-0715

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SUBJECT: ANNOUNCEMENT OF 2004 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

1. THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS IAW REF AR 30-22, ANNUAL PHILIP A. CONNELLY AWARDS PROGRAM FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE WINNERS OF THIS YEAR'S COMPETITION, AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

A. SMALL GARRISON WINNER: HEADQUARTERS AND HEADQUARTERS COMPANY, AVIATION BRIGADE, 25TH INFANTRY DIVISION (LIGHT), WHEELER ARMY AIRFIELD, HAWAII

B. SMALL GARRISON RUNNER-UP: HEADQUARTERS, UNITED STATES ARMY EUROPE AND 7TH ARMY, "ON-POINT DINER" DINING FACILITY, HEIDELBERG, GERMANY

C. LARGE GARRISON WINNER: 2D BRIGADE, 25TH INFANTRY DIVISION (LIGHT), SCHOFIELD BARRACKS, HAWAII

D. LARGE GARRISON RUNNER-UP: 95TH ADJUTANT GENERAL, BATTALION (RECEPTION), FORT SILL, OKLAHOMA.

E. ACTIVE ARMY FIELD KITCHEN WINNER: 501ST CORPS SUPPORT GROUP, 19TH THEATER SUPPORT COMMAND, CAMP RED CLOUD, KOREA

F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: 4TH BATTALION, 159TH AVIATION REGIMENT, 1ST CORPS SUPPORT COMMAND, FORT BRAGG, NORTH CAROLINA

G. U.S. ARMY RESERVE WINNER: 223D MAINTENANCE COMPANY (90TH RSC), GRAND PRAIRIE, TEXAS

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H. U.S. ARMY RESERVE RUNNER-UP: 172D TRANSPORTATION COMPANY (89TH RSC) OMAHA, NEBRASKA

I. U.S. ARMY NATIONAL GUARD WINNER: HEADQUARTERS AND HEADQUARTERS COMPANY, 164TH ENGINEER BATTALION, NORTH DAKOTA ARMY NATIONAL GUARD, MINOT, NORTH DAKOTA

J. U.S. ARMY NATIONAL GUARD RUNNER-UP: 440TH CABLE & WIRE COMPANY, NEVADA ARMY NATIONAL GUARD, LAS VEGAS, NEVADA.

2. THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM, AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR ARMY'S SOLDIERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. DETAILS CONCERNING ATTENDANCE TO THE JOINT AWARDS CEREMONY, AND CULINARY TRAINING WILL BE PROVIDED BY SEPARATE CORRESPONDENCE TO THE WINNING AND RUNNER-UP UNITS.

4. COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE FORT LEE PUBLIC AFFAIRS OFFICE, ATTN: MRS. SANDRA ELLIS, ELLISS@LEE.ARMY.MIL, TELEPHONE (804) 734.4694.

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5. UNDER PROVISIONS OF REF, COMMANDERS ARE REQUESTED TO FORWARD COPIES OF PRESS RELEASES AND PUBLICITY ACTIONS TO COMMANDER, U.S. ARMY QUARTERMASTER CENTER AND SCHOOL, ARMY CENTER OF EXCELLENCE, ATTN: ATSM-CES-P (MSG LOWMAN), 1201 22D STREET, FORT LEE, VIRGINIA 23801-1601.

6. HQDA POINT OF CONTACT IS MR. KING, COMMERCIAL: (703) 614-0875.

THE QUARTERMASTER CENTER AND SCHOOL POINT OF CONTACT IS MSG ANDRE LOWMAN, LOWMANA@LEE.ARMY.MIL, DSN 687-3028, FAX 804-734-3681.

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