

DTG:071710Z JAN 03

FROM :CDR USAQMCS FT LEE VA//ATSM-CES-P//  
TO:CDRUSAREUR HEIDELBURG GE//AEAGD-BT//  
:CDRFORSCOM FT MCPHERSON GA//AFLG-LSM//  
:CDRTRADOC FT MONROE VA//ATBO-HSE//  
:CDRUSAEIGHT SEOUL KOR//EADJ-MS-F//  
:CDRUSARPAC FT SHAFTER HI//APLG-TR//  
:CDRUSARSO FT BUCHANAN PR//SOLG-LF//  
:CDRUSASOC FT BRAGG NC//AOLO-PO//  
:CDRMEDCOM FT SAM HOUSTON TX//MC-IO-CL-R//  
:CDRMDW FT MCNAIR WASH DC//ANLG-LGD//  
:CDRUSAMC ROCK ISLAND IL//AMSEN-S//  
:DA WASHINGTON DC//DAAR-LO//  
:CNGB WASHINGTON DC//NGB-ARL//  
:CDRUSARC FT MCPHERSON GA//AFRC-LGT-T//  
:DIRIMA SOUTHEAST REGION FT MCPHERSON GA//SFIM-SE//  
:DIRIMA NORTHEAST REGION FT MONROE VA//SFIM-NE//  
:DIRIMA NORTHWEST REGION ROCK ISLAND IL//SFIM-NW//  
:DIRIMA SOUTHWEST REGION FT SAM HOUSTON//SFIM-SW//  
:DIRIMA EUROPEAN REGION HEIDELBURG GE//SFIM-EU//  
:DIRIMA PACIFIC REGION FT SHAFTER HI//SFIM-PA//  
:DIRIMA KOREA REGION SEOUL KOREA//SFIM-KO//

INFO:DA ODCSLOG G4 WASHINGTON DC//DALO-SMT//

:UNCLAS

SUBJECT: SUMMARY OF CHANGES TO THE PHILIP A CONNELLY PROGRAM PENDING REVISION OF AR 30-22 AND DA PAM 30-22

1. This is food flasher message 071710Z JAN.
2. REFERENCES
  - A. AR 30-22, THE ARMY FOOD PROGRAM, 30 AUGUST 2002
  - B. DA PAM 30-22, OPERATING PROCEDURES FOR THE ARMY FOOD PROGRAM, 30 AUGUST 2002.
3. THE PHILIP A CONNELLY AWARDS PROGRAM IS COSPONSORED BY THE INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) AND THE DEPARTMENT OF THE ARMY (DA), THE ARMY CENTER OF EXCELLENCE, SUBSISTENCE (ACES) ADMINISTERS THE PROGRAM. IFSEA PARTICIPATES IN THE EVALUATION OF FINALISTS, THE PRESENTATION OF AWARDS, AND OTHER FORMS OF RECOGNITION THAT SUPPORT THE PROGRAM'S OBJECTIVES.
4. THE OBJECTIVES OF THE PROGRAM ARE TO:
  - A. IMPROVE THE PROFESSIONALISM OF FOOD SERVICE PERSONNEL, THUS PROVIDING THE BEST QUALITY FOOD SERVICE TO SUPPORTED SOLDIER DINERS.
  - B. PROVIDE RECOGNITION FOR EXCELLENCE IN THE PREPARATION AND SERVING OF FOOD IN ARMY TROOP DINING FACILITIES AND DURING FIELD KITCHEN OPERATIONS.
  - C. PROVIDE ADDED INCENTIVE TO COMPETITIVE PROGRAMS OF INSTALLATION MANAGEMENT ACTIVITIES (IMAS) AND MAJOR ARMY COMMANDS (MACOMS) BY ADDING A HIGHER LEVEL OF COMPETITION AND APPROPRIATE RECOGNITION.

5. THIS MESSAGE APPLIES TO ALL ACTIVE ARMY AND RESERVE COMPONENT UNITS (ARNG AND USAR) HAVING AN ORGANIC FOOD SERVICE CAPABILITY (FIELD OR GARRISON).

6. THE IMA DIRECTORS AND ACTIVE ARMY COMMANDERS AT EACH ECHELON WILL ADMINISTER THIS PROGRAM WITHIN THE GUIDELINES ESTABLISHED BY THIS MESSAGE. THE IMAS/MACOMS ARE RESPONSIBLE FOR CONDUCTING COMPETITIONS WITHIN THEIR REGIONS/COMMANDS. TENANT UNITS ON AN INSTALLATION WILL BE INCLUDED IN THE SUPPORTING IMA/MACOM COMPETITION, EXCEPT WHEN SPECIFICALLY EXEMPTED BY AGREEMENT BETWEEN AFFECTED IMAS/MACOMS. EACH PARTICIPATING UNIT WILL BE LIMITED TO COMPETITION IN ONLY ONE IMA/MACOM.

7. WITH THE INCEPTION OF THE TRANSFORMATION INSTALLATION MANAGEMENT (TIM), THE ACTIVE ARMY GARRISON COMPETITION TRANSITIONS TO THE REGIONAL INSTALLATION MANAGEMENT AGENCY (IMA) FOR IMPLEMENTATION AND IS NO LONGER A MACOM FUNCTION. EACH OF THE SEVEN REGIONAL IMAS (NORTHEAST, SOUTHEAST, NORTHWEST, SOUTHWEST, PACIFIC, KOREA, AND USAREUR) WILL SELECT REGIONAL FINALISTS IN THE SMALL AND LARGE GARRISON CATEGORY FOR PARTICIPATION IN THE DA LEVEL COMPETITION. ALL ARMY GARRISON DINING FACILITIES (MILITARY OR CONTRACTOR OPERATED) THAT ARE NOT EXCLUDED BY AR 30-22, ARE ELIGIBLE TO PARTICIPATE. THE IMAS WILL CONDUCT NECESSARY COMPETITIONS SO THAT ONLY ONE DINING FACILITY IN EACH COMPETITIVE CATEGORY WILL BE NOMINATED AS A FINALIST. NOTIFICATION BY IMA OF NONPARTICIPATION WITH JUSTIFICATION WILL BE FORWARDED TO THE DIRECTOR, ACES NO LATER THAN 1 SEPTEMBER EACH YEAR.

8. CRITERIA FOR DETERMINING THE SMALL AND LARGE GARRISON IS CHANGED TO REFLECT DINING FACILITY DESIGN CAPACITY AS REPORTED ON THE DA FORM 4945, COLUMN F, DINING FACILITY MODERNIZATION PLAN DEVELOPMENT. THE DEFINITIONS OF GARRISON CATEGORY DINING FACILITIES ARE AS FOLLOWS:

A. THE SMALL GARRISON CATEGORIES ARE THOSE DINING FACILITIES WITH A DINING FACILITY DESIGN CAPACITY OF 400 OR LESS.

B. THE LARGE GARRISON CATEGORIES ARE THOSE WITH A DINING FACILITY DESIGN OF 401 OR MORE.

C. DINING FACILITY HEADCOUNT WILL NO LONGER BE USED TO DETERMINE SMALL OR LARGE CATEGORY FACILITIES.

9. PARTICIPATION IN THE FIELD KITCHEN CATEGORY IS MANDATORY FOR ALL MACOMS HAVING COMPANY-SIZE AND/OR BATTALION-SIZE TOE UNITS WITH ORGANIC FIELD FOOD SERVICE CAPABILITY AND A FIELD-FEEDING MISSION. FORSCOM WILL NOMINATE THREE FINALISTS AND ALL OTHER MACOMS WILL NOMINATE ONE. COMPETITORS WILL BE EVALUATED DURING THE PREPARATION AND SERVING OF A BREAKFAST AND LUNCH MEAL PERIOD. ONE MEAL IS REQUIRED TO BE A UNITIZED GROUP RATION-HEAT AND SERVE (UGR-H&S) AND THE OTHER IS TO BE A UNITIZED GROUP RATION-A (UGR-A). COMPETITORS MAY SELECT WHICH UGR TYPE (UGR H&S OR UGR-A) IS SERVED AT WHICH MEAL SERVING PERIOD (METT-TC DEPENDENT). ALL AUTHORIZED SUPPLEMENTS AND ENHANCEMENTS ARE REQUIRED TO BE USED. IN ADDITION, THE SCENARIO USED FOR THIS EVALUATION ASSUMES THAT THERE MAY BE UGR RESIDUALS REMAINING FROM PREVIOUS MEALS. COMPETITORS MAY USE THE RESIDUALS TO ENHANCE THE MEAL BEING PREPARED. PREPARATION AND SERVING OF FOOD TO SUPPORTED PERSONNEL WILL BE ACCOMPLISHED USING AUTHORIZED TOE

EQUIPMENT ONLY. ALL FOOD PREPARATION AND CLEANUP MUST BE PERFORMED IN A FIELD LOCATION.

10. PARTICIPATION IN THE RESERVE COMPONENT (RC) FIELD KITCHEN COMPETITION IS MANDATORY AT THE REGIONAL SUPPORT COMMAND (RSC), DIRECT REPORTING COMMAND (DRC), OR STATE LEVEL. EACH RSC/DRC OR STATE WILL NOMINATE ONE UNIT TO PARTICIPATE IN ITS RESPECTIVE NATIONAL GUARD BUREAU (NGB), OR OFFICE, CHIEF ARMY RESERVE (OCAR)/UNITED STATES ARMY RESERVE COMPONENT (USARC) PHASE OF COMPETITION. EXCEPTION MUST BE APPROVED BY NGB, OR OCAR/USARC AS APPROPRIATE. THE MEAL CHOICE WILL BE LINE ITEM A RATIONS.

11. COMMAND FINALIST: NOMINATION OF COMMAND FINALISTS AND PACKET SUBMISSION IS A VERY IMPORTANT ASPECT OF THE CONNELLY PROGRAM. THE PACKETS MUST BE ON CD ROM FOR FY 04/05. THE EVALUATION TEAM WILL DEDUCT POINTS FOR LATE SUBMISSION OR MISSING COMPONENTS REQUIRED FOR IMA AND MACOM FINALISTS. THIS COULD MEAN THE DIFFERENCE FROM WINNING OR LOSING THE COMPETITION. NOMINATION OF GARRISON AND FIELD KITCHEN COMMAND FINALISTS WILL BE PROVIDED BY THE RESPONSIBLE COMMAND, TO THE DIRECTOR, ACES, ATTN: ATSM-CES-P, 1201 22D STREET, FORT LEE, VA 23801-1601 TO ARRIVE NOT LATER THAN 1 AUGUST OF EACH YEAR.

12. NOMINATION PACKET CONTENTS: THE PACKETS WILL CONTAIN THE FOLLOWING INFORMATION AS OUTLINED IN AR 30-22 AND DA PAM 30-22.

A. COMPLETE UNIT DESIGNATION, LOCATION, INCLUDING TOE OR TDA NUMBER AND COMPLETE MAILING ADDRESS WITH ZIP CODE OR APO.

B. CATEGORY OF COMPETITION AND ACTUAL DINING FACILITY CAPACITY.

C. AUTHORIZED AND ASSIGNED FOOD SERVICE PERSONNEL STRENGTH TO INCLUDE DINING FACILITY ATTENDANTS. AN ACCURATE HEADCOUNT OF ALL PERSONNEL ASSIGNED TO THE DINING FACILITY IS NEEDED TO DETERMINE THE NUMBER OF CERTIFICATES REQUIRED FOR THE DA FINALIST PRESENTATION.

D. PHOTOGRAPHIC COVERAGE/REQUIREMENTS: IT IS IMPERATIVE FOR BOTH GARRISON AND FIELD NOMINEES TO PROVIDE DIGITAL PHOTOS (CD) AS OUTLINED IN DA PAM 30-22.

E. BRIEF HISTORICAL SUMMARY OF UNIT AND MISSION.

F. NAME, RANK AND LENGTH OF ASSIGNMENT OF ALL PERSONNEL, DEROS, FOOD SERVICE COURSES COMPLETED AND RELATED TRAINING COMPLETED. (MILITARY 92GS)

G. POC INFORMATION, PHONE CONTACTS, FAX NUMBERS, UNIT MAILING ADDRESS AND E-MAIL ADDRESS (IF ARNG OR USAR, A POC FOR THE STATE FOOD ADVISOR).

H. PROPOSED PRIMARY AND ALTERNATE DATE FOR DA EVALUATION PERIOD FOR PLANNING PURPOSES. NOTE: THESE DATES WILL BE CONSIDERED; HOWEVER, IF SCHEDULE CANNOT PERMIT THESE PERIODS OF EVALUATION THEN UNITS WILL BE CONTACTED TO COORDINATE ALTERNATE DATES.

I. PROVIDE ALL REQUIREMENTS NOT LATER THAN 1 AUGUST EACH YEAR TO THE DIRECTOR, ACES, ATTN: ATSM-CES-P, 1201 22D STREET, FORT LEE, VA 23801-1601.

13. ALL IMAS AND MACOMS ARE ENCOURAGED TO ATTEND THE ANNUAL PHILIP A. CONNELLY CEREMONY, WHETHER THEY ARE AWARD RECIPIENTS OR NOT. THE DA PHASE OF THE EVALUATION IS CONDUCTED BETWEEN 1 OCTOBER-15 DECEMBER FOR ACTIVE ARMY, NGB AND USAR UNITS. APPROPRIATE PUBLICITY WILL BE GIVEN THIS PROGRAM AT ALL LEVELS. THIS MAY BE ACCOMPLISHED THROUGH PUBLIC AFFAIRS OFFICERS.

14. FOR ADDITIONAL INFORMATION OR QUESTIONS CONTACT SERGEANT MAJOR VERLENA WILSON AT (804) 734-3028, DSN 687-3028 OR VIA EMAIL AT WILSONV1@LEE.ARMY.MIL.

15. THIS IS FOOD FLASHER MESSAGE 071710Z JAN.