



Food Service Awards Program Philip A. Connelly Awards

Mr. Edward A. Siegler

Food Service Specialist

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Philip A. Connelly Awards



Takes Some Effort, But!

- ✦ **A good working FS section reflects on the Commander, unit cohesion, esprit-de-core, and health and general well being of the unit.**
- ✦ **Sure it's trouble, but can be well worth it in terms of training, sharpened skills; and producing culinary experts.**
- ✦ **Cost not really a factor if conducted properly, i. e., in conjunction with a FTXs, IDT, and AT.**
- ✦ **A “Job Well Done” can mellow that “I don’t want to” attitude.**



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- ✦ **Procedures governed by:**
 - ✦ **AR 30-22, The Army Food Program, 30 Aug 02.**
 - ✦ **DA Pam 30-22, Operating Procedures for the Army Food Program, 30 Aug 02.**
 - ✦ **Memo, HQ USARC, AFRC-LGT-S, 15 Jan 02, subject:
Procedures for the Philip A. Connelly Awards Program, United States Army Reserve.**
- ✦ **Program was established in March 1968:**
 - ✦ **Cosponsors; International Food Service Executives Association (IFSEA) and the Department of the Army.**



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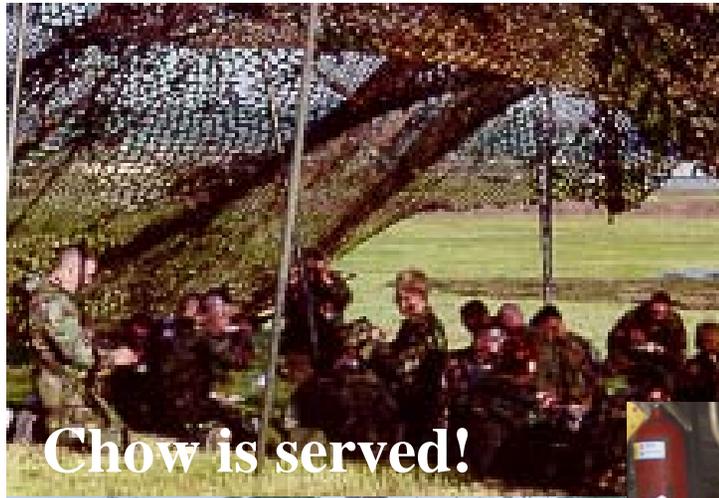


Objectives

- ✦ **Improve Professionalism.**
- ✦ **Recognition for Excellence.**
- ✦ **Personal Challenge to Individual Soldiers.**
- ✦ **Army-Industry Interface.**
- ✦ **Increased Public Awareness.**
- ✦ **Specialized Training.**
- ✦ **Competition, Sense of Prestige and Dignity.**



Philip A. Connelly Awards

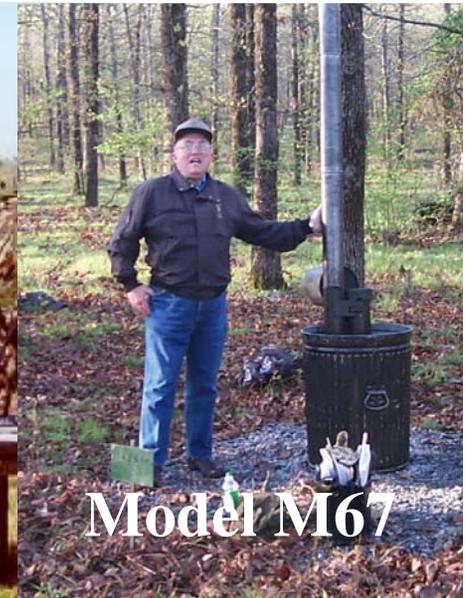


Chow is served!



Sanitation

Handwash



Model M67



Outside Crew w/ M2 Burners



Happy in his work!





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Current Categories

✦ US Army Reserve.

✦ Field Kitchen.

✦ Garrison Kitchen.

✦ No Funds Available for Separate Categories:

✦ Hospital.

✦ Army Boat.



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✦ Levels of evaluation / recognition:

- ✦ MSC within RRC / DRC.**

- ✦ Winner within the RRC/DRC command.**

- ✦ USARC Regional winner.**

- ✦ DA winner and runner-up.**



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- ✦ **USARC has four (4) competition regions.**
 - ✦ **Northeast.**
 - ✦ **Southeast.**
 - ✦ **Midwest.**
 - ✦ **Western.**

- ✦ **Two Categories of Competition.**
 - ✦ **Garrison dining facility.**
 - ✦ **Unit field kitchen operation (USAR).**



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Timeline

- ✦ **1 Sep xx**
 - ✦ **Begin competition within the RRCs/DRCs.**

- ✦ **1 Feb xx**
 - ✦ **Notify USARC of command winner.**
 - ✦ **Notify USARC of Team Member.**
 - ✦ **Provide additional information per memo AFRC-LGT-S, 15 Jan 02.**
 - ✦ **Regional level competition begins.**



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Timeline, cont.

- ✦ **15 Jun xx**
 - ✦ All regional competition must be completed.
- ✦ **25 Aug xx**
 - ✦ Cmd/unit DA nomination CD-Rom due USARC for review.
 - ✦ USARC announces regional winners & runners-up.
 - ✦ USARC notifies DA of regional winners & runners-up.
- ✦ **1 Jul xx**
 - ✦ Cmd/unit DA nomination CD-Rom due DA ACES.
- ✦ **15 Sep-15 Dec xx**
 - ✦ DA level competition.
- ✦ **15 Jan xx**
 - ✦ DA announces winner & runner-up.



Philip A. Connelly Awards



36th Philip A. Connelly USARC Winners

✦ **Southeast Region:**

✦ **335th HHC, Theater Signal Command (335th TSC).**

✦ **Midwestern Region:**

✦ **172d Transportation Company (89th RRC).**

✦ **Western Region:**

✦ **223d Maintenance Company DS (90th RRC).**

✦ **921st Field Hospital (63d RRC).**



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- ✦ **Due to the Iraqi conflict the four nominations were submitted to the DA level evaluations.**
- ✦ **DA determined the winner and runner-up in the USAR Field Kitchen as:**
 - ✦ **Winner – 223d Maintenance Co DS (90th RRC).**
 - ✦ **Runner-up – 172d Transportation Co (89th RRC).**

Congratulations to the Winners and all who participated



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- ✦ **USARC Funds evaluators.**
 - ✦ **Per diem.**
 - ✦ **Travel.**
- ✦ **Awards.**
 - ✦ **Winners receive.**
 - **Trophy.**
 - **Culinary Art Schooling.**
 - **Attend IFSEA / Connelly Conference.**
 - **Dallas, TX, August 2003.**
 - **Denver, CO, April 2004.**



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37th Competition Menu

Chicken Gumbo Soup
Garden Vegetable Salad
Roast Beef
Vegetable Gravy
Parsley Buttered Potatoes
Buttered Corn
Assorted Breads
Margarine/Butter
Strawberry Shortcake
Orangeade
Assorted Individual Salad Dressing
Milk, Low fat
Coffee
Tea



Philip A Connelly Program



- **The 37th Competition is in process.**
- **MSC nominations were due this Headquarters 1 February 2004.**
- **Project manager (POC) for the Philip A Connelly is CW4 Daniel Ormsby 404-464-9141 Daniel.Ormsby@usarc-emh2.army.mil.**
- **Minimum information required:**
 - **Unit designation, Address, POC, Phone, Location of Evaluation, Primary and an Alternate evaluation date.**
- **Participation in the RC field kitchen category is mandatory at the RRC/DRC level.**



Nomination Requirements



- **At the DA level, nominee CD-ROM requirements.**
 - **Complete unit designation (no abbreviations).**
 - **Location of the nominated unit (including TOE or TDA number).**
 - **Complete unit mailing address with ZIP Code or APO.**
 - **Point of Contact:**
 - **Email address.**
 - **DSN/Commercial Phone numbers.**
 - **FAX numbers.**
 - **Brief historical summary of the unit including the mission statement.**



Nomination Requirements



- ✿ **Nominee package Field kitchen Photographic requirements, cont.**
 - ✿ Include a caption explaining the contents of each photo.
 - ✿ All photos will have a minimum resolution of 300 dpi.
 - ✿ FOS in the duty (field) uniform, performing supervisory functions (one).
 - ✿ Food service staff in duty (field) uniform posed in front of the unit identification (one).
 - ✿ Five different shots of the food service staff as they perform their duty during field feeding.
 - ✿ Five different shots of the eating area; serving line(s) before and during serving: Kitchen Tent, MKT (interior and exterior) food preparation and the kitchen layout.
 - ✿ Two shots of the overall field location, one with unit identification visible (if possible) and one encompassing the entire operation.
 - ✿ All to be submitted on Compact Disk (CD) to USARC, Attn: CW4 Ormsby for review of content, not later than 25 Aug each year. Are due ACES NLT 1 Jul!



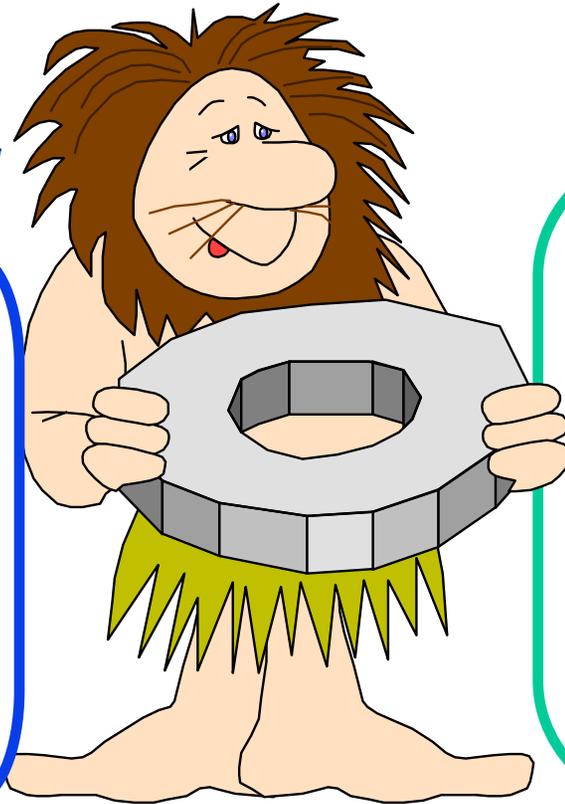


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COMMENCE FIRING !!

**You
call
this
a
trophy!**



**IF YOU'RE NOT
SURE OF THE
CONNELLY
AWARDS PROGRAM
NOW IS THE TIME
TO ASK !!.**